STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-5137(A53946)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 51-5137 APPLICATION/CLAIM NO.: A53946 CERT. NO.: 12903 NAME: Bernell & Linda Hutchings ADDR: 102 South 800 West Springville UT 84663 INTEREST: 100% LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 11/05/1979|PRIORITY: 11/05/1979|PUB BEGAN: |PUB ENDED: INEWSPAPER: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/14/1980|PROOF DUE: 1
EXTENSION: 11/12/1982|ELEC/PROOF:[Proof]|ELEC/PROOF:11/25/1985|CERT/WUC: 03/18/1988|LAP, ETC: |LAPS LETTER: |SE ACTION: [Approved]|ActionDate:03/14/1980|PROOF DUE: 11/30/1985 RUSH LETTR: | RENOVATE: |RECON REQ: |TYPE: []|PUB DATE: PD BOOK: [51-4] | MAP: [71 Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate ______ FLOW: 0.015 cfs SOURCE: Underground Water Well COUNTY: Utah COMMON DESCRIPTION: .75 miles West of Springville POINT OF DIVERSION -- UNDERGROUND: (1) S 214 ft E 2176 ft from W4 cor, Sec 32, T 7S, R 3E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 172 to ft. YEAR DRILLED: 1980 WELL LOG? YES WELL ID#: 2641 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 230933. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.5 PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 13.0000 DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUS Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31 *-----NORTH WEST QUARTER------SOUTH EAST QUARTER------* ###PLACE OF LISE: Section * NW | NE | SW | SE * Totals Sec 32 T 7S R 3E SLBM *____ *_____| 0.5000 0.5000 GROUP ACREAGE TOTAL: 0.5000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Wood Springs Irrigation Company ______ NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE * : : * * : : : * * : : : * * : : : * *******************************